

## LEGISLATIVE FACT SHEET

DATE: 03/16/16

BT or RC No: \_\_\_\_\_  
(Administration Bills)

SPONSOR: Public Works/ Real Estate Division/CM Reggie Gaffney, District 7  
(Department/Division/Agency/Council Member)

**PURPOSE/SUMMARY:**

Please provide the Real Estate Division with authority to request the legislation necessary for the City Council to approve the granting of one (1) Perpetual Easement for drainage in accordance with Section 122.421 (b), and authorize the Mayor and Corporation Secretary to execute all the necessary documentation to convey said Subordinations to the Florida Department of Transportation.

This parcel is needed by FDOT for the widening of I-295 from the Dames Point Bridge to north of Pulaski Road to eight (8) lanes from four (4) lanes, for the purpose of maintaining the storm water management facility outfall system for I-295.

Parcel 809 lies over a thirty (30) foot Right-of-Way for Drainage and Utilities established in Raymond Estates, Plat Book 26, Page 36, dated June 29, 1955. Maps and drawings are enclosed for your reference.

If you require additional information, please call Jim Morgan at 904-255-8737 or Sadira McGee, Senior Right of Way Specialist, FDOT District Two at 904-360-5581.

APPROPRIATION: Total Amount Appropriated: \_\_\_\_\_ as follows:

(Name of Fund as it will appear in title of legislation) N/A

Name of Federal Funding Source: N/A Amount: \_\_\_\_\_

Name of State Funding Source: N/A Amount: \_\_\_\_\_

Name of City of Jax Funding Source: N/A Amount: \_\_\_\_\_

Name of In-Kind Contribution: N/A Amount: \_\_\_\_\_

Name of Bond Acct: N/A Amount: \_\_\_\_\_

Bond Account Number: N/A

**IMPACT - FINANICIAL / OTHER:**

**ACTION ITEMS:**

	Yes	No	
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Justification of Emergency:
Federal or State Mandates?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Contract / Agreement (C/A) Approval?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach a copy)
C/A Negotiations On-going?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Oversight Department Required?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Name of Dept.: _____
Related RC/BT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach a copy)
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Identify Code: _____
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Identify Code: _____

Continuation of Grant?

  
  
  
  
  
  

Surplus Property Certification?

(Attach a copy)

Related Enacted Ordinances?

Ordinance #: \_\_\_\_\_

Report Required to City Council or  
Council Auditors?

Date: \_\_\_\_\_ Frequency: \_\_\_\_\_

**ADMINISTRATIVE TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor

From: Stephanie Burch, Esq., Acting Chief, Real Estate Division, Public Works

(Name, Job Title, Department)

Phone: 255-8700

E-mail: [stephanieb@coj.net](mailto:stephanieb@coj.net)

Contact Jim Morgan, Land Manage Agent Senior, Public Works

Person: (Name, Job Title, Department)

Phone: 255-8737

E-mail: [Morgan@coj.net](mailto:Morgan@coj.net)

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 630-4647

E-mail: [psidman@coj.net](mailto:psidman@coj.net)

From: \_\_\_\_\_

(Name, Job Title, Department)

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact \_\_\_\_\_

Person: (Name, Job Title, Department)

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**